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ANALYSIS OF THE ROLE OF FAMILY DA'WAH IN BUILDING CHILDREN'S RESILIENCE TO THE INFLUENCE OF ONLINE GAMBLING

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Abstract

The increase in online gambling has become a serious issue in Indonesia, especially its impact on children. The potential negative effects on their development and well-being are concerning. In this scenario, family da'wah plays a crucial role in bolstering children's resilience against the detrimental impacts of online gambling. To achieve this goal, this research employs a qualitative descriptive approach and utilizes library research methods, aiming to provide a comprehensive understanding of the role of family da'wah in safeguarding children from the harmful effects of online gambling, as well as identifying effective da'wah strategies. This is achieved by gathering relevant information from various sources such as books, journal articles, internet articles, websites, and YouTube. The results indicate that family preaching plays several roles in forming children's resistance to online gambling. These roles include: First, parents act as pioneers by teaching religious values; Second, they protect children from dangers such as online gambling; Third, they serve as advisors by respecting children's views; Fourth, they act as role models in responsibility and morality; Fifth, they apply clear rules; and Sixth, they provide balanced supervision to maintain children's behavior. Parents must also balance freedom and support for their children's development.

Keywords: Family Da'wah, Child Resilience, Online Gambling



A. Introduction

Online gambling among children and youth in Indonesia has reached critical levels including approximately children under the age of 10¹. The accessibility of online platforms, their visually engaging interfaces, and the allure of financial rewards have made gambling particularly appealing to young users². Derevensky et al., 2019 said that coupled with curiosity and the belief in the possibility of winning, many children develop gambling habits that are reinforced by their experiences³. These behaviors severely affect their physical, mental, and social development, manifesting in reduced academic performance, increased stress levels, and strained family relationships⁴.

Data shows that nearly 500,000 Indonesian children who are at school or college are involved in gambling practices *online*⁵. According to a report from Coordinating Minister Hadi, around 80,000 children under the age of 10 were also involved in this activity. Factors like ease of access, an attractive interface, and the potential for financial gain make online gambling appealing to children⁶. Experience also significantly influences gambling behavior, as curiosity and the belief that anyone can win lead to continued gambling. This harms their physical, mental, and social development and can lead to reduced academic performance, health problems, and family conflict⁷. According to sources,⁸ Indonesia recorded the highest number of online gambling players, surpassing countries such as Russia with 201,122 active users, including famous figures. Almost all gamblers *online* reported experiencing health impacts, such as high stress, that

¹ <https://inp.polri.go.id/artikel/coordinating-minister-hadi-says-online-gambling-integrated-task-force-not-limited-to-law-enforcement> access December 2024.

² King, D. L., & Delfabbro, P. H. (2020). The convergence of gambling and monetised gaming activities. *Current Opinion in Behavioral Sciences*, 31, 32-36. <https://doi.org/10.1016/j.cobeha.2019.10.001>

³ Rahman, A. S., Balodis, I. M., Pilver, C. E., Leeman, R. F., Hoff, R. A., Steinberg, M. A., ... & Potenza, M. N. (2014). Adolescent alcohol-drinking frequency and problem-gambling severity: Adolescent perceptions regarding problem-gambling prevention and parental/adult behaviors and attitudes. *Substance abuse*, 35(4), 426-434.

⁴ Blaszczynski, A., & Nower, L. (2002). A pathways model of problem and pathological gambling. *Addiction*, 97(5), 487-499. <https://doi.org/10.1046/j.1360-0443.2002.00015.x>.

⁵ indonesia.go.id, "Indonesia.go.id - Judi Online di Kalangan Anak-Anak: Data Mengkhawatirkan dan Solusi Pencegahannya,(16 juli 2024), <https://indonesia.go.id/kategori/editorial/8393/judi-online-dikalangan-anak-anak-data-mengkhawatirkan-dan-solusi-pencegahannya?lang=1>. Diakses 16 juli 2024

⁶ Noice "Judi Online di Indonesia Mencapai Triliun, Kominfo Susah Blokir Pornografi - Menteri Kegelapan," (1 juli 2024), <https://bit.ly/KementerianKegelapanE6>. Diakses 1 juli 2024

⁷ Hosea Sitepu et al (2023), "The Social Impact of Online Games on the Lives of Rural Communities in Deli Serdang Regency," *Muharrrik: Jurnal Dakwah Dan Sosial*, Vol 6, no. 1, p 39–52, <https://doi.org/10.37680/muharrrik.v6i1.2440>.

⁸ Sindo News, "Maraknya Judi Online, Indonesia Peringkat 1 Dengan 201.122 Pengguna, (30 oktober 2023), <https://index.sindonews.com/about/>. Diakses 30 oktober 2023



negatively affected their well-being. Lack of knowledge also has the potential to lead to legal violations⁹. The Ministry of Communication and Information reported gambling *online* causing losses to the state of IDR 138 trillion per year.¹⁰ Allocating these funds to construct 200,000 schools and offer scholarships to 1.4 million children would yield significant benefits for education and development in Indonesia¹¹.

Gambling has existed since ancient times, initially through hands-on practices such as cockfighting and dice games. It has now evolved into gambling online, which allows betting via electronic devices.¹² Gambling online involves betting money with the potential for profit and loss¹³ and is considered a crime in Indonesia based on ITE Law Number 11 of 2008 Article 27.¹⁴ Islam also forbids gambling, as stated in QS Al-Maidah verse 90.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلُمُ رَجَسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ

*"O you who believe, verily liquor, gambling, (sacrifice to) idols, and casting lots with arrows are heinous acts (and) including the acts of Satan. So, stay away from those (deeds) so that you will be lucky"*¹⁵

In facing gambling challenges *online*, the role of the family is very crucial: parents are responsible for instilling religious values, providing role models, and educating children so that they are resistant to negative influences.¹⁶ Family da'wah helps guide

⁹ Ageng Saepudin Kanda and Feri Aziz (2023), "Analisis Dampak Kasus Judi Online Terhadap Kesenjangan Anak Muda di Dicikutra High Land.," *Jurnal Ilmiah Research Student*, Vol. 1, no. 3, p 829–36.

¹⁰ Jurnas.com, "Kerugian Negara Akibat Judi Online Capai Rp138 Triliun," (7 September 2023), <https://www.jurnas.com/artikel/142840/Kerugian-Negara-Akibat-Judi-Online-Capai-Rp138-Triliun/>. Diakses 7 september 2023

¹¹ Alya Miftahul Jannah, "Perilaku Judi Online Pada Masyarakat Beragama di Indonesia," *Journal Islamic Education* Vol, 1, no. 3 (2023), p 349.

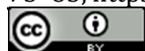
¹² Muhammad Mahmud Nasution, "Telaah dan Analisis Perjudian Dari Sisi Perspektif Hukum Islam," *Studi Multidisipliner: Jurnal Kajian Keislaman*, Vol 4, no. 1 (2017), p 43–56, <https://doi.org/10.24952/multidisipliner.v4i1.920>.

¹³ Universitas Pendidikan Indonesia et al (2023), "Maraknya Judi Online di Kalangan Remaja Kelurahan Derwati Kecamatan Rancasari Kota Bandung," *Jurnal Cerdik: Jurnal Pendidikan dan Pengajaran*, Vol 3, no. 1, p 73–87, <https://doi.org/10.21776/ub.jcerdik.2023.003.01.08>.

¹⁴ Delis Fitriya Nur Hidayah et al (2024), "Menelaah Fenomena Judi Online (SLOT) di Kalangan Mahasiswa Dalam Perspektif Hukum Islam di Indonesia," *Jurnal Kajian Agama dan Dakwah*, Vol 2, no. 3, p 1-18.

¹⁵ Qs Almaidah ayat 90 Nu, "QS. Al-Maidah Ayat 90," <https://quran.nu.or.id/al-ma'idah/9>.

¹⁶ Lusiana Pratiwi, "Peran Orang Tuan Dalam Mencegah Kenakalan Remaja Desa Gintungan Kecamatan Gebang Kabupaten Purworejo," *Diklus: Jurnal Pendidikan Luar Sekolah*, Vol 1, no. 1 (2019), p 75–83, <https://doi.org/10.21831/diklus.v1i1.23854>.



children to understand religious teachings and avoid prohibited behavior, forming a generation that is beneficial to the religion, nation, and state.¹⁷ Research on family da'wah remains relatively limited compared to works that discuss online gambling, and the role of parents is not heavily influenced by preaching. As one example, in previous research reviewed by: (Hilmawatul Ahla, et al)¹⁸ entitled "The Role of Parental Education in Efforts to Prevent Gambling *Online* among Teenagers (Case Study in Yoso Makmur Raman Aji Hamlet, East Lampung)", in this research the main focus is that it has similarities with the research the author conducted, namely related to efforts to prevent gambling *online*, but has different goals, scope, and approaches where these researchers focus on exploring the role of parental education in preventing gambling behavior *online* teenagers and discuss the role of parental education in efforts to prevent gambling behavior *online* teenagers aged 15-17 years and the causes of teenagers gambling *online* in Yoso Makmur hamlet. Meanwhile, the author focuses more on analyzing the role of effective family preaching in forming resilient children's resistance to the effects of online gambling, prioritizing effective family da'wah strategies in research.

The research problem is formulated to address several critical questions, providing a multifaceted perspective on the issue of online gambling among children. First, it seeks to identify the negative impacts of online gambling on children, analyzing its effects not only on their physical, mental, and social well-being but also on their long-term academic and moral development. Second, it examines effective da'wah strategies to build children's resilience, focusing on integrating religious teachings with modern communication tools to make these strategies more accessible and appealing to young audiences. Third, it investigates the role of effective family-centered preaching in fostering children's ability to resist the adverse effects of online gambling, emphasizing the importance of proactive family engagement, digital literacy, and emotional support in combating this issue. Additionally, the research explores how collaboration between

¹⁷ Aisya Apriliani Sardipan, Muh. Asri Hente, and Fitriani Ayuningtias (2021), "Peranan Orang Tua dalam Upaya Mengatasi Kenakalan Remaja di Kelurahan Poboya Kecamatan Mantikulore Kota Palu: The Role of Parents to Overcome Adolescence Naughtiness at Desa Poboya Mantikulore District of Palu City," *Jurnal Kolaboratif Sains*, Vol 4, no. 4, p 211–15, <https://doi.org/10.56338/jks.v4i4.1830>.

¹⁸ Ahla Hilmawatul, Irhamudin, and Setiawan Dedi (2024), "Peran Pendidikan Orang Tua Dalam Upaya Mencegah Perjudian Online Di Kalangan Remaja (Studi Kasus Di Dusun Yoso Makmur Raman Aji Lampung Timur)," *Journal of Contemporary Islamic Education (Journal CIE)*, Vol, 4, no. 2, p 1-13.



religious institutions, educators, and policymakers can create a holistic approach to safeguarding children from the growing influence of online gambling.

This research is important considering the increasing number of cases of gambling addiction online among children and adolescents, which can harm their physical, mental, and spiritual development. This analysis aims to explore effective ways to shape children's character so that they become strong individuals and avoid the negative effects of gambling online. The formation of children's character is crucial because a strong character can be a bulwark against various negative influences in the social environment. First of all, values education must be an integral part of the character formation process. Teaching values such as discipline, responsibility, and honesty can provide children with a solid foundation, enabling them to understand the consequences of their actions and make better choices.

Furthermore, parental involvement is very crucial. Open and honest communication between parents and children helps create a safe environment for sharing experiences and feelings. When children feel heard and understood, they tend to be more open to discussing issues they may face, including the temptation to gamble online. Social skills development also plays an important role. Children who have excellent interpersonal skills, such as the ability to socialize, communicate, and resolve conflict, are better able to build positive relationships and avoid risky situations. Through extracurricular activities, children can learn to work together and support each other. Finally, education about the risks of gambling online should be part of the curriculum. Providing clear information about the negative impacts of gambling can help children understand how serious this problem is. Teaching ways to recognize and deal with peer pressure is also important in building mental resilience. We hope this analysis will provide a more effective understanding of how to form strong children's character and avoid the influence of online gambling.

B. Methods

This research employs a qualitative descriptive approach, utilizing research methods such as literature studies and library research, which involve the collection of pertinent information or scientific works. In this research, there are The first focus is on



documenting and analyzing the negative impacts that children experience due to online gambling. The second focus is on identifying and evaluating da'wah strategies that can effectively strengthen children's resilience to the harmful effects of online gambling. Finally, the third focus is on analyzing the role of effective family preaching in forming children's character who are resilient to the effects of online gambling, a phenomenon that is becoming increasingly common nowadays. Ly is common nowadays. We conducted this research by integrating descriptive and qualitative methods, presenting data naturally and without any manipulation or additional treatment. The primary sources for this research include scientific papers pertinent to the literature review, including books on research methods, journal articles, online articles, websites, YouTube videos, and other related articles.¹⁹

C. Results and Discussion

C1. Result

Negative Impact of Gambling *Online* on Children

The increasingly rapid progress of communication technology impacts all aspects of life; today's society is very dependent on electronic technology as a medium of communication and information. However, this addiction also opens up opportunities for negative phenomena such as gambling online. It has become more accessible, which increases risks for individuals, especially children and adolescents, who may not yet fully understand the negative impacts of such activities,²⁰ children involved may start with curiosity or experimentation, especially when they experience initial successes. This could change their perception of gambling as an intriguing and profitable activity. The ease of access that gambling has online also means children may spend more time in front of screens, neglecting activities that are more beneficial to their development, such as studying or playing with friends in person.²¹ This is just one example of the negative impact that online gambling has on children. Based on information from various relevant

¹⁹ Muannif Ridwan et al (2021) "Pentingnya Penerapan Literature Review pada Penelitian Ilmiah," *Jurnal Masohi*, Vol 2, no. 1, p 42, <https://doi.org/10.36339/jmas.v2i1.427>.

²⁰ Amiripana, Retno Riyaningtyas, and Fauziah (2023), "Strategi Komunikasi Dakwah Melalui Pendekatan Budaya: Studi Kasus di Organisasi Dunia Melayu Dunia Islam (DMDI)," *Anida (Aktualisasi Nuansa Ilmu Dakwah)*, Vol 23, no. 1, p 59–74, <https://doi.org/10.15575/anida.v23i1.25878>.

²¹ Ines Tasya Jadidah et al (2023) "Analisis maraknya judi online di Masyarakat," *Jurnal Ilmu Sosial dan Budaya Indonesia*, Vol 1, no. 1, p 20-27.



scientific works, there are several negative impacts of gambling online on children, among others:

1. Influence on learning motivation

When a child develops an addiction to online gambling and struggles with time management, it can lead to a decrease in their enthusiasm for learning. They tend to consider playing gambling online more satisfying than studying. Consequently, disruptions in learning motivation can harm their academic achievement.²²

2. Influence on criminal activity

Addiction to gambling online among children can lead to criminal behavior such as theft to get money quickly. Based on research, Deborah found that teenagers are very dependent on gambling online and enjoy the dramatic feeling of winning a game. This leads to a strong fantasy of continuing to win, so they continue to gamble and spend money to satisfy their desire to gamble.²³

3. Influence on learning concentration

If a child is unable to regulate their online gambling frequency and prioritizes their gaming skills over their studies, it could potentially disrupt their ability to concentrate during their studies. According to a journal, research indicates that an individual's capacity to focus during the learning process diminishes with increased online gambling frequency.²⁴

4. Big risk of *trash-talk* or speaking harshly

Playing gambling online can harm children, especially related to the behavior of "trash talk" or speaking harshly. Children who experience gambling disorders online, such as playing with strangers, struggling to collaborate, or interacting rudely with other players, are at risk. This can teach children to respond in inappropriate ways or imitate toxic behavior from other players.²⁵

5. Risks to physical and mental health

²² Theresita Febriane Manggena, Kukuh Pambuka Putra, and Theresia Pratiwi Elingsetyo Sanubari (2027), "Pengaruh Intensitas Bermain Game Terhadap Tingkat Kognitif (Kecerdasan Logika-Matematika) Usia 8-9 Tahun," *Satya Widya*, Vol 33, no. 2, p 146–53, <https://doi.org/10.24246/j.sw.2017.v33.i2.p146-153>.

²³ indonesia.go.id, "Indonesia.go.id - Judi Online di Kalangan Anak-Anak." Diakses 16 juli 2024

²⁴ Erida Fadila, Syarief Noer Robbiyanto, and Yani Tri Handayani (2022), "Pengaruh Game Online Terhadap Perubahan Perilaku Remaja," *Jurnal Ilmiah Kedokteran dan Kesehatan*, Vol 1, no. 2, p 17–31, <https://doi.org/10.55606/klinik.v1i2.531>.

²⁵ Nurul Warits Marinsa Putri and Shinta Doriza (2020), "Dampak Game Online: Studi Fenomena Perilaku Trash-Talk Pada Remaja," *Jurnal Psikologi Malahayati*, Vol 2, no. 2, p 72-85.



When children become addicted to gambling online, they tend to spend less time doing physical activity because their main focus is on the game and monitoring it. This lack of physical activity can lead to an unhealthy lifestyle, such as irregular eating patterns and lack of sleep. The negative impact is increased health risks in the future, including impaired growth and development, obesity, and mental health problems such as anxiety and depression.²⁶

6. Moral Impact

When children become addicted to gambling online, they find it difficult to stay away from gambling in these games. The euphoria and satisfaction they experience while playing often trigger their addiction, causing them to feel more enthusiastic and happy. This fun and satisfaction can be so enticing that they keep coming back to the game.²⁷

The influence of online gambling on children is profound and multifaceted, affecting various aspects of their lives. Firstly, it significantly impacts learning motivation, as the addictive nature of gambling often diminishes children's enthusiasm for education, leading to disruptions in academic achievement. Secondly, online gambling addiction can escalate into criminal behavior, such as theft, driven by the strong desire to sustain their gambling activities and the fantasy of continuous winning. Additionally, the inability to regulate gambling frequency impairs children's concentration during studies, further hindering their academic performance. The social dimension of online gambling also fosters negative behaviors, such as "trash talk" and harsh communication, which can instill inappropriate social habits and toxic interactions. Furthermore, the lack of physical activity and irregular routines associated with online gambling addiction result in physical health issues and increase the risk of mental health challenges, including anxiety and depression. Lastly, the moral impact is evident, as the euphoric satisfaction from gambling reinforces addiction, making it difficult for children to disengage and leading to a cycle of repeated harmful behavior.

²⁶ Rutillah Syarif, "Dampak Negatif Perjudian 'Online' Terhadap Remaja Indonesia," kumparan, (13 april 2024), <https://kumparan.com/instiks17/dampak-negatif-perjudian-online-terhadap-remaja-indonesia-22XFepJLKBH>. Diakses 13 april 2024

²⁷ Sitepu et al (2023), "The Social Impact of Online Games on the Lives of Rural Communities in Deli Serdang Regency."



This comprehensive analysis underscores the urgent need for proactive interventions, including education, family support, and policy measures, to mitigate the adverse effects of online gambling on children and promote healthier, more balanced development. The negative impact of gambling online on children is very serious and varied, ranging from the impact on motivation to learn to the risks of criminal behavior and mental health. Children involved in gambling online tend to experience decreased concentration in learning, stay away from physical activity, and are at risk of developing aggressive behavior due to negative interactions in the gaming environment. In addition, this addiction can damage their moral development, making gambling seem normal and enjoyable; thus, parents, educators, and society need to raise awareness about the dangers of gambling online as well as create an environment that supports children's positive growth so that they can avoid the trap of these detrimental activities. Through a more critical and analytical approach, we can take effective steps to protect the younger generation from the negative impacts that lurk in the digital world.

C.2. Discussion

Effective Da'wah Strategy to Strengthen Children's Resistance to Gambling Online

In facing this challenge, da'wah can act as a tool to build children's resilience to gambling problems online, which is a source of concern. As stated by Toha Yahya Omar, preaching is a wise effort to guide individuals to the right path by the will of God.²⁸ A Muslim should invite other people to implement the teachings of Islam. The main goal of da'wah is so that people can understand and practice Islamic principles in every aspect of their lives, both in social relationships, work, and daily interactions. By carrying out da'wah, a Muslim tries to help others find true happiness. By correctly comprehending and implementing Islamic teachings, and receiving Allah's approval, a Muslim can achieve happiness in both this world and the afterlife.²⁹

In this context, lecturers can implement effective da'wah strategies to strengthen children's resistance to the online gambling phenomenon. Through targeted and

²⁸ Novri Hardian, "Dakwah Dalam Perspektif Al-Quran dan Hadits," *Al Hikmah Jurnal Dakwah dan Ilmu Komunikasi*, (2018), p 42-52.

²⁹ Mustofa Hilmi, Silvia Riskha Fabriar, and Dena Walda Soleha (2022), "Nilai-Nilai Dakwah dalam Tradisi Upacara Pernikahan Nayuh," *Mawa'izh Jurnal Dakwah dan Pengembangan Sosial Kemanusiaan*, Vol 13, no. 02, p 147-67, <https://doi.org/10.32923/maw.v13i02.2498>.



educative da'wah, they can convey Islamic moral and ethical values that prohibit gambling and explain its negative consequences. They can also use social media platforms like YouTube, Instagram, and TikTok to spread positive messages that encourage goodness and raise awareness of the dangers of gambling. Islam, as a religion of da'wah, emphasizes the importance of guiding its followers toward good and moral behavior; thus, da'wah not only aims to convey Islamic teachings but also to protect the younger generation from bad influences such as gambling. By utilizing da'wah as an effective education and counseling tool online, we hope to strengthen children's ability to resist online gambling temptation and choose the correct life path under Islamic teachings.³⁰ To do this, it's crucial to create an effective da'wah concept that will enable the optimal implementation of the amar ma'ruf nahi munkar (commanding the good and preventing the bad) strategy in the modern era.³¹ We hope that the implementation of these strategies will serve as a powerful tool to shield the younger generation from the allure of online gambling and guide them toward a life path that aligns with Islamic teachings. The following are several da'wah strategies that can strengthen children's resistance to gambling online:

First, the Religious Education Approach has a very important goal in strengthening children's resilience. One of the main goals is to shape the character of children so that they can live as upright Muslims and be beneficial to the surrounding environment. In this way, children can grow and develop by understanding the importance of integrity, honesty, and responsibility in everyday life. Apart from that, this approach also aims to teach a correct understanding of religious teachings, including prohibitions such as the prohibition against gambling in Islam. By understanding in depth these prohibitions, children can be aware of the negative consequences that can arise from behavior that is contrary to their religious values. the Religious Education Approach emphasizes the importance of fostering spiritual resilience in children, enabling them to navigate challenges with a strong moral foundation. By incorporating engaging and age-appropriate methods, such as storytelling, interactive discussions, and role-playing, this approach helps children internalize Islamic principles in a practical and relatable

³⁰ Eko Sumadi, "Dakwah dan Media Sosial: Menebar Kebajikan Tanpa Diskrimasi," *Jurnal Komunikasi dan Penyiaran Islam*, Vol 4, no. 1 (2016), p 173-190.

³¹ M. Tahir, "Effective Da'wah in the Era of Society 5.0: The Perspective of Students in Indonesian State Islamic Higher Education," *Jurnal Dakwah Risalah*, Vol 34, no. 1 (2023), p 52, <https://doi.org/10.24014/jdr.v34i1.23277>.



manner. Furthermore, it instills a sense of accountability to both their faith and community, encouraging them to make ethical decisions that align with Islamic teachings. This holistic development not only shields children from harmful influences like online gambling but also equips them to become role models who contribute positively to society.

Furthermore, the religious education approach aims to encourage children to actively participate in worship. This includes the understanding and direct practice of religious rituals that follow their beliefs. That way, children not only understand religious theory but also practice it in their daily lives. In addition to worshipping, this approach also encourages children to study religion more deeply. This includes studying the Quran, hadith, and the history of the life of Prophet Muhammad SAW, as well as a deep understanding of the religious principles that apply in community life.

Second, encourage them to develop practical skills such as cooking, art, or others that can provide benefits in everyday life. We can connect this to the values of da'wah by encouraging them to share their skills with others or use them for charitable activities. Encourage children to be active in sports they are interested in, whether at school, sports clubs, or community activities. Within the framework of Da'wah, instill values such as sportsmanship, cooperation, and the responsibility of maintaining a healthy body. Educate children about the dangers and risks associated with uncontrolled use of social media. Teach them to use social media positively, such as sharing useful information, interacting well, and avoiding content that is not in line with preaching values. Involve children in community activities or social services, such as environmental activities, helping those in need, or getting involved in community development projects. This will not only broaden their understanding but also teach them the values of empathy, solidarity, and caring, which are an important part of da'wah teachings.

Third, encourage the government to strengthen regulations and law enforcement regarding gambling, as well as increase awareness of its negative impact on society, especially children. Invite the government to develop comprehensive child development programs that not only focus on formal education but also involve the development of strong moral and spiritual values by the teachings of da'wah. Involve the government in supporting da'wah activities that can shape children's character positively, such as introducing them to the values of honesty, simplicity, and empathy in everyday life, so



that children can grow into a responsible generation, able to resist the temptation of gambling and make good decisions for their future.

Fourth, teaching children to be honest and responsible tends to increase their awareness of the consequences of their actions, including online gambling. They will better understand that gambling online not only violates moral values but can also damage their future and that of those around them. Values such as discipline and hard work help children develop a positive attitude toward achieving their goals lawfully and beneficially. They learn that true success comes from hard work, and there are no shortcuts like gambling online, which can provide fast profits but carries high risks.

Parents, teachers, and the community should be involved in educating children about the risks associated with online gambling. They can offer tangible examples and the necessary moral support to help children comprehend the importance of abstaining from this practice, particularly since the family is often the first to suffer the consequences of gambling. Research indicates that the majority of gamblers, whether active online or offline, have encountered financial issues that have either directly or indirectly affected their families. These financial problems can range from short-term issues like not having enough money to pay for rent or daily household expenses to more serious issues like mortgaging and selling a house, selling assets, and engaging in criminal activities such as theft.³²

The Role of Family Da'wah in Forming Children's Resilience against the Negative Influences of Gambling *Online*

Da'wah, or education in the family, is a learning activity that occurs in the household environment, where parents have the responsibility to educate their children. Providing children with the fundamentals of religious knowledge, such as instilling faith and devotion to Allah SWT, is a crucial aspect of da'wah in the family. Apart from that, da'wah also includes the practice of pious deeds and the formation of good character, as well as providing life skills that are important for their survival in the future.³³

³² Mythily Subramaniam et al (2017), "Gambling and Family: A Two-Way Relationship," *Journal of Behavioral Addictions*, Vol 6, no. 4, p 689–98, <https://doi.org/10.1556/2006.6.2017.082>.

³³ Muhammad Ilyas, "Konsep Pendidikan Keluarga Dalam Al-Quran," *Tawazun: Jurnal Pendidikan Islam*, Vol 11, no. 1 (2018), p 1, <https://doi.org/10.32832/tawazun.v11i1.1623>.



Da'wah in the family encompasses not only preparing children for formal education at school but also continuing to provide spiritual guidance to their children through da'wah at home. This helps protect families from the temptations and dangers of sin that can destroy the lives of both children and parents. This helps protect families from the temptations and dangers of sin that can destroy the lives of both children and parents.³⁴ This is further emphasized in QS At-Tahrim verse 6, which states:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

"O believers, protect yourselves and your families from the fire of hell whose fuel is people and stones. His guardians are harsh and harsh angels. They do not disobey God against what He commands them and always do what is commanded".³⁵

This verse firmly shows that Allah SWT reminds humans to protect themselves and their families from hellfire by carrying out His commands and staying away from His prohibitions. Humans can protect themselves from the fire of hell by implementing worship. Educating children to become pious people is an important part of da'wah in the family, which includes two main aspects. The first goal is to develop their minds and bodies, and the second is to instill a strong personality as a basis for respecting their parents and teachers at school.

In Islam, parents' primary responsibility is to provide learning to their children, which includes aspects such as religious education, beliefs, behavior, and morality. Through this approach, children can develop into individuals who are strong in faith and piety, have independence, a high enthusiasm for life, and a strong determination to face challenges to achieve the life goals desired by Allah SWT.³⁶ In the digital era, characterized by numerous challenges such as the spread of destructive online gambling, the role of family da'wah becomes increasingly crucial. Family preaching is not only about providing moral guidance to children but also about building close, trusting relationships

³⁴ Jon Paisal, "Peran Dakwah Dalam Keluarga Dan Relevansinya Bagi Pembentukan Karakter Anak," *Al-Qadha: Jurnal Hukum Islam dan Perundang-Undangan* 8, no. 1 (July 14, 2021): 50–66, <https://doi.org/10.32505/qadha.v8i1.2726>.

³⁵ Qs At Tahrim Nu, "Qs At Tahrim," <https://quran.nu.or.id/at%20tahrim>.

³⁶ Mgs, Nazarudin, *Pendidikan Keluarga Menurut Ki Hajar Dewantara Dan Relevansinya Dengan Pendidikan Islam*, 1st ed. Palembang: NoerFikri, (2019),p 71 <https://repository.radenfatah.ac.id/7080/1/Buku%20pendidikan%20keluarga.pdf>.



between parents and children. Open communication about moral and ethical issues related to internet and social media use helps children understand the impact of their actions, including the risks and dangers associated with gambling online. Family preaching plays a crucial role in forming children's resistance to online gambling.

First, providing education on religious values. To encourage children to be active in worship, parents need to have a strong understanding of religious knowledge. This is crucial because it enables parents to educate their children. Parents' mistakes in prayer can have a significant impact on their children, as children often emulate their parents' actions in similar situations like this. Therefore, parents should introduce and familiarize their children with other religious activities like fasting and zakat payment; this will help them grow into diligent individuals. Religious education also instills in children the ability to resist temptation and pressure from their surroundings, including the virtual world, which frequently fosters temptations like online gambling.³⁷

Second, as protectors, parents bear the responsibility of shielding their children from potential dangers, such as the increasing risks associated with online gambling. In this role, they naturally seek to protect the health, safety, and happiness of their children.³⁸ Currently, parents face the new challenge of providing religious education to protect their children from the negative impacts of online gambling. Religious education not only acts as a shield but also provides a strong moral foundation to help children understand the values of right and wrong in online life. Parents also need to actively monitor their children's online activities and provide appropriate guidance regarding the use of technology.

Third, as advisors, parents must present their advice in a way that respects the child's experiences and views, while also providing direction. An effective approach involves active listening to understand the child's perspective, respecting their feelings, and asking questions that encourage them to think about the consequences of their choices.³⁹ In addition, it is important to avoid patronizing attitudes that can make children feel belittled or unappreciated. To foster a strong relationship based on mutual

³⁷ Mgs, Nazarudin., p 35

³⁸ Lusiana Pratiwi, "Peran Orang Tua Dalam Mencegah Kenakalan Remaja Desa Gintungan Kecamatan Gebang Kabupaten Purworejo." *Diklus Jurnal Pendidikan Sekolah*, Vol 1, no 1 (2019), p 75-83.

³⁹ Febriana, *Program Studi Ilmu Kesejahteraan Sosial Fakultas Ilmu Sosial Dan Ilmu Politik Universitas Jember*, 2016.



understanding and respect, parents can use a questioning approach to help children explore solutions on their own or discuss together to reach a common understanding.

Fourth, the role of a role model for children is not only about providing a good example in terms of responsibility and discipline but also moral and ethical values. Parents who are good role models will guide children in developing integrity and empathy toward others. Additionally, they provide the necessary encouragement and support to help their children face challenges and failures, thereby building their self-confidence and mental resilience. This role does not stop at direct teaching but also through daily interactions and open communication. By being consistent and fair role models, parents can build strong and healthy bonds with their children, which will help them in living their lives. Grow up later. Apart from that, parents must also pay attention to the balance between giving children the freedom to learn and develop independently while still providing the direction and supervision necessary to maintain their safety and well-being.

Fifth, applying rules is a viable approach. Setting clear boundaries for the child's expected behavior and expectations is crucial. This can inspire children to act well and prevent them from making mistakes. The goal is to help children understand the values of goodness. Creating regulations that all family members, including parents, mutually agree upon and follow is the first step to implementing rules in the family. These rules aim to uphold harmony and comfort in family life, while also molding the character and morality of children.⁴⁰

Sixth, supervision: the role of parents in supervising their children has a very important goal, namely to protect them from behavior that could violate family, religious, and community rules. Particularly as children transition into adolescence, this role becomes increasingly crucial, as teenagers are often more vulnerable to emotional influences that can shape their decisions and actions.⁴¹ In this scenario, the monitoring of children extends beyond their physical activities, encompassing their social interactions, technology usage, and online behavior. We do this to make sure children cultivate values that align with the norms set by their family and society. Apart from that, effective

⁴⁰ Tatik Ariyati and Djohni Dimiyati, "Pentingnya Peran Keluarga Untuk Penguatan Karakter Dalam Membentuk Akhlak Baik Pada Anak Usia Dini," *Seminar Nasional dan Call for Paper*, p 152-157.

⁴¹ Lusiana Pratiwi, "Peran Orang Tua Dalam Mencegah Kenakalan Remaja Desa Gintungan Kecamatan Gebang Kabupaten Purworejo."



supervision also involves open communication between parents and children. By building effective communication, parents can more easily understand the feelings and needs of their teenagers, so they can provide the right guidance and support when needed. Parents need to find a balance in educating their children, not overdoing supervision but still paying attention. They must be fair and supportive of their children, as this demonstrates their care and concern for them.⁴² The attitude of acceptance and presence provided by parents helps create an environment where children feel safe and accepted; this is especially important in shaping children's social behavior, ensuring they can interact well, cooperate, and have emotional stability.

In the context of gambling online, parental education also plays an important role. Good parenting styles can help prevent children from engaging in detrimental gambling behavior. Parents who take the time to understand the activity online for their children and provide guidance on the risks of gambling online will help protect them from unwanted deviations. Parents generally hope that their children grow up to be responsible individuals and avoid behavior that is detrimental to themselves.

D. Conclusions

Based on the discussion above, it can be concluded that gambling online has a significant negative impact on children, including decreased motivation to learn, involvement in criminal acts, tendencies to trash talk, platforms Gambling exacerbates this problem, so da'wah strategies are needed to build children's resistance to the bad effects of gambling online. Family da'wah plays a crucial role in forming children's character through several main functions of parents: (1) as pioneers who instill religious values; (2) protectors who guard against the risks of online gambling; (3) wise advisors; (4) role models in discipline and morals; (5) consistent rule-makers; and (6) balanced supervisors. This approach allows children to feel supported, safe, and accepted, thereby creating an environment that supports children's social development and emotional stability. Parents need to find a balance in educating their children by not overdoing supervision but still paying attention, support, and fairness in the treatment of parents, showing attention and concern, and creating a safe and accepting environment for

⁴² Hilmawatul, Irhamudin, and Dedi (2024), "Peran Pendidikan Orang Tua Dalam Upaya Mencegah Perjudian Online Di Kalangan Remaja (Studi Kasus Di Dusun Yoso Makmur Raman Aji Lampung Timur)." p 1-13



children. This attitude of acceptance is important in shaping children's social behavior, ensuring they can interact well, be cooperative, and have emotional stability.

Moreover, integrating community-based da'wah initiatives can complement family efforts in addressing the negative impacts of online gambling on children. By engaging religious leaders, educators, and community members, a broader support network can be established to raise awareness about the dangers of online gambling and promote values that counteract its effects. This collaborative approach reinforces the importance of collective responsibility in safeguarding children's well-being and ensuring their social and emotional growth. Strengthening community ties through shared efforts can help provide children with additional role models and support systems, fostering resilience against negative influences.

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